October 1, 2025 Volume 47 Number 40

Aliceville, AL

Pickens County **SHOPPERS**

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2025 11TH ANNUAL

OCTOBER 4TH



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A CHOICE BEEF - BONELESS	298	B
ULDER STEAK	J	
RIE FRESH) 68	}
NELESS PORK CHOPS		
OLE CHICKEN WINGS\$	7 78	,
Z I my dean bacon	\$ 3	98
IIVII DEAIL DAUUIL IIIIIIIIIIIIIII		

18 CT WILLIAMS SAUSAGE PATTIES\$728 8-9 OZ - DELI SHAVED

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HORMEL FULLY COOKED BACON\$398 14 OZ. LIL BUTCHER SHOPPE SMOKED SAUSAGE2/\$9

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16 O7 GWALTNEY JUMBO HOTDOGS.....

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FRESH PEACHES _____

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MANDARIN ORANGES, 3 LB BAG	\$ 3 98
DOLE SHREDDED LETTUCE OR GARDEN SALAD MIX, 8-12 OZ	
JUMBO RUSSET POTATOES, 8 LB BAG	
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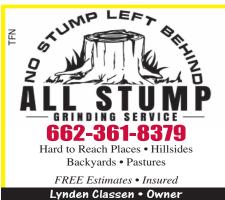


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AHS ALUMNI ASSOCIATION at Aliceville City Park; Saturday, Oct 4th from 10 am to 2 pm; Car & Motorcycle Show!!! Ride out to show out!! Car entry fee \$25 and motorcycle entry fee \$15. Contact Turner Oliver, Jr 205-399-1771 or Frankie Spencer 205-367-7820. BILL grand reunion



October 1, 2025

Pickens County Water Authority

Pickens County
Water Authority is accepting bids on the following:

1) 2004 F-250 2-wheel drive truck with a utility bed, 229k miles. Bids less than \$2,000.00 will not be considered.
2) 20' equipment trailer. Bids less than \$1,000.00 will not be considered.

Bids will be opened November 1, 2025 at 9:00 a.m. 10/1-10/29



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130 Mile Road NW • Aliceville, AL
Pastor James Robinson
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FOREST COMMUNITY CENTER Flea Market; Oct. 11th. We will have concession stand serving breakfast and lunch, big bake sale. All vendors welcome except food vendors. Fundraiser for up keep of center & storm shelter, for more info call 205-399-1248 or 399-1540. 8/27-10/8

LOOK! for all your lawn care & pressure washing needs contact **Hal McGee** 205-367-7868. Licensed & Insured. Free estimates, TFN, **B**.



The Pickens County Shoppers Guide Page 3

Mark J Gilliam, Agent 202 3rd Ave NE Aliceville, AL 35442 Bus: 205-373-8748 mark.gilliam.wjyi@statefarm.com

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FOR SALE - 320 ton Goodman a/c unit, excellent condition, used very little asking \$3000; call 205-499-0056. 10/1-10/8

REWARD - for a return of my phone; lost about 3 weeks ago, black case; AT&T on the back; call 662-327-6060. 10/1-10/8

FOR SALE - Goodwin HVAC (outdoor package unit) 3.5 ton, in excellent condition, purchased new in 2020; the unit operates on Propane gas, was taken our due to going to all electric; price \$450; call 373-8630.

16' DUMPSTER RENTALS; 1 day - \$300, 3 days - \$350, 7 days - \$400. • Pick-up and delivery included •2 Tons Included •Additional Days - \$50/day • Additional Weight - \$50/Ton *Monthly rentals also available. Call 205-399-8795. **B.**

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ESTATE SALE on Sat., Oct. 11th 8 am until; 1721 Stateline Rd, Ethelsville, AL, CASH Only, 10/1-10/8

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The Pickens County Shoppers Guide

October 1, 2025

Elect John Russell

PICKENS DISTRICT JUDGE

Experience Matters.

Pd. Pol. Adv. by Committee to Elect John Russell District Judge, 1912 Oak Street, Aliceville, AL 35442

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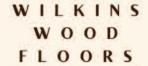
locally. 30+ years of experience, portable or in the shop work: West Greene, AL, Call Rick Williams at 205-372-

2918.9/3-11/19

FOR SALE - 31 ft Riverside camper, bumper pull, asking \$7500 OBO; also 1996 Ford F150 pick up, 302 engine, 150K miles, single cab, runs good, \$4500; call 205-399-1265.9/17-10/1

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Grand Reunion Gala

Saturday, Oct. 4 @ 6 p.m.

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or Paid in person to:

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9/17-11/5

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FOR SALE - 320 ton Goodman a/c unit, excellent condition, used very little asking \$3000; call 205-499-0056. 9/24-10/8

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THOUGHT FOR THE WEEK... These words to the right of this writing was submitted by Roderick A. Davis, Evangelist! "The Good Life... encouraged in our disappointments The scripture says, "all things work together for good to them that love God." (Romans 8:28). Please join us for church on Sunday at 11 am or dail in conference call #1-302-202-1110 pin# 214733... Church of Christ in Pickensville, David Seay, Evangelist.

DEADLINE Thursday 5 pm

AHS GRAND REUNION 2025 - OCTOBER 4 MORRISON ENGRAVING - all your monument needs, custom designed head stones of any size & color, flat markers, picture etching on black granite, on-site deathdates, & headstone cleaning. Call 205-828-2152. TFN B.

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October 1, 2025

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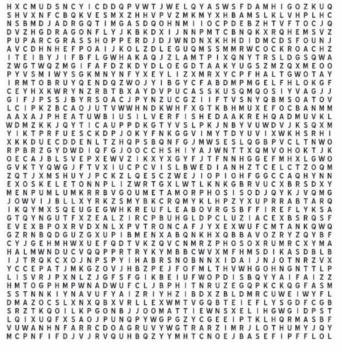
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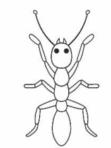
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October 1, 2025

The Pickens County Shoppers Guide

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The Shopper



Pickens County

Sipsey Valley

10/31 @ Greensbord

Tuscaloosa Academy*



GORDO GREENWAVES

10/24 vs Gr Carbon Hill*

@ Fayette County



8/29 @ Tuscaloosa Academ

vs 闭 Hubbertville*

9/19 vs Brilliant*

9/26 @ Gordo

10/17 VS Berry*

10/24 @ Marion County

Sumiton Christian



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		PA PIRATES
ıv	8/29	vs 🐉 Berry
.,	9/5	@ Linden*
	9/12	vs Choctaw County*
	9/19	@ UDS University Charter*

10/31 vs Greene County









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Jennifer Carr, Administrator

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205-399-8795

105 4th St NW • Reform, AL 35481 midsouthportablebuildings@gmail.com

Trev Reece Owner Barbara Byrd Manager



Chad Britt - Owner 402 5th Street NW • Aliceville 373-6302

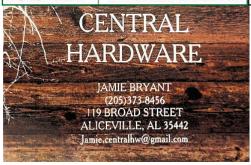
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