

February 18, 2026

Volume 48

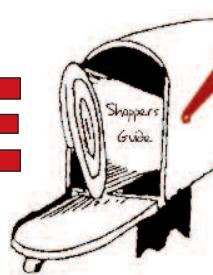
Number 7

Aliceville, AL

# Pickens County SHOPPERS GUIDE

VISIT Our Website for ad details or call 205-373-2916 • Deadline is 5 pm Thursday

Website: [www.pcshoppersguide.com](http://www.pcshoppersguide.com) or email us at [shpprsgd@yahoo.com](mailto:shpprsgd@yahoo.com)



# FREE



## JOB OPENING

Pickens County Community Action Agency & CDC, Inc

71 Lakeside Street • Carrollton, AL 35447 • 205-367-8166

Pickens County Community Action Agency is accepting applications for its WINTER LIHEAP (Low Income Home Energy Assistance Program).

This winter the agency is accepting Electricity and/or Gas applications.

Those who are interested in being served may call the Agency at 205-367-8166 (extensions 26, 27, or 28).

\*\*\*\*\* Documentation needed is listed below. \*\*\*\*\*

Please bring all that is applicable to your household.

- Legal (state and not expired) ID for all persons 18 and older
- Social Security cards for all household members
- Proof of income- (Social Security, SSI, Disability, check stubs from work – weekly, biweekly, or monthly, Child Support, TANF, etc.). We use the previous month's income for those clients with check stubs.
- Food Stamp verification (Notice of Action) letter with pertinent household information
- Unpaid utility bill (electricity or gas)
- If there are custodial children in the household, please bring guardianship papers

APPOINTMENTS ONLY – PLEASE CALL, NO WALK-INS (unless lights or gas are OFF or verified to be turned off the same or next day. The caseworker will assess each and every emergency. PLEASE CALL FIRST! Please give the receptionist all pertinent information about your emergency (account number, length of time service has been off, availability of funds, address, and phone number). APPLICANTS MAY BEGIN CALLING ON JANUARY 21, 2026. CUSTOMERS WILL BE GIVEN APPOINTMENTS IN THE ORDER (date) THAT THEY CALLED INTO OUR OFFICE.

\*\*\*\*\* CUSTOMERS MUST CHOOSE WHICH UTILITY THAT THEY NEED HELP WITH. WE CAN EITHER DO LIGHTS OR GAS. \*\*\*\*\*

**Townsend**  
TUSCALOOSA



**Chad Bailey**  
Sales Professional

Office: 205-561-3993

Cell: 205-331-2462

Email: [chad.bailey89@yahoo.com](mailto:chad.bailey89@yahoo.com)

Ask for the  
"Pickens County Boy!"  
Chad "is" the Bank!

**Eta Phi Beta Sorority, Inc.  
Gamma Mu Chapter**

## Scholarship Opportunity!

HOW TO APPLY  
SCAN QR CODE

- Are you a high school senior in West Alabama who's pursuing college after graduation?
- Are you in need of financial assistance?
- Have you:
  - Provided community service?
  - Held a job?
  - Volunteer your time outside the classroom?

Application Deadline:  
March 13, 2026



CONTACT FOR MORE INFORMATION

[gammamu15@gmail.com](mailto:gammamu15@gmail.com)

**HΦB**

*Not For Ourselves, But For Others.*



# COURT THE BEST DEAL



20 OZ..  
**HUNTS KETCHUP**  
**4/\$5**



Call In Orders taken  
Mon-Thurs 8-11 am  
& Sat 8-10 am

21-30 OZ.. ALL FLAVORS  
**MALT O MEAL CEREAL**  
**\$3.98**

6 PK 16.9 OZ BOTTLES...

**DR. PEPPER, PEPSI OR MT DEW** .. **3/\$10**

14.5 OZ - CUT OR FRENCH STYLE

**PIGGY WIGGLY GREEN BEANS** ..... **78¢**

14.75-15.5 OZ - WHOLE KERNEL OR CREAM STYLE

**PIGGY WIGGLY CORN** ..... **88¢**

14.5-15 OZ ..

**MARGARET HOLMES VEGETABLES** ..... **2/\$3**

8.4-12.5 OZ

**OLD EL PASO DINNER KITS** ..... **2/\$6**

2.6-4.5 OZ

**STARKIST TUNA IN POUCH OR BOWL** ..... **\$1.00**

15-16 OZ ..

**HUNTS MANWICH SAUCE** ..... **2/\$3**

5 LB BAG ..

**SUNFLOWER FLOUR OR MEAL** ..... **2/\$7**

1LB

**PIGGY WIGGLY DRIED PINTO BEANS** ..... **\$1.00**

20-24 OZ ..

**PINE SOL CLEANER** ..... **2/\$7**

18-35 CT ..

**CHINET PLATES** ..... **2/\$7**

12 CT ..

**FIORA BATH TISSUE** ..... **\$4.98**

# piggly wiggly®

Prices Good... Feb. 18 - Feb. 24, 2026

SERVICE, VALUE & COMMUNITY COMMITMENT ARE OUR TRADITIONS NOT OUR SLOGAN.  
FOOD STAMPS SHOPPERS WELCOME! • HOURS: MONDAY - SATURDAY 7 AM TO 7 PM  
QUANTITY RIGHTS RESERVED. NONE SOLD TO DEALERS. WE RESERVE THE RIGHT TO CORRECT TYPOGRAPHICAL OR PICTORIAL ERRORS.

## FROZEN & DAIRY

FOOD CLUB CREAM CHEESE - 8 OZ ..	<b>2/\$4</b>
GRANDS BISCUITS - 5 CT ..	<b>4/\$5</b>
INTERNATIONAL DELIGHT CREAMER .. 1/2 GAL ..	<b>2/\$7</b>
BLUE BELL ICE CREAM .. 16-20 OZ ..	<b>2/\$13</b>
MCKENZIE CREAM CORN .. 14-24 OZ .. THIN OR RISING CRUST	<b>2/\$3</b>
DIGIORNO PIZZA .. 29 OZ .. ORCHARD NATURAL	<b>\$4.98</b>



**SLICED  
PEACHES**  
**2/\$5**



PRairie Fresh Whole

**BOSTON BUTT  
PORK ROAST**

**\$1.98** **lb**

USDA CHOICE ANGUS BEEF ..

**T-BONE STEAK**

**\$10.98** **lb**



SANDERSON FARMS FRESH

**CHICKEN DRUMSTICKS  
OR THIGHS**

**\$1.68** **lb**



## MEAT

PRairie Fresh	
<b>FRESH PORK STEAKS</b> .....	<b>\$2.18</b> <b>lb</b>
PRairie Fresh	
<b>WESTERN STYLE RIBS</b> .....	<b>\$2.18</b> <b>lb</b>
85% LEAN .. FAMILY PK	
<b>FRESH GROUND ROUND</b> .....	<b>\$5.98</b> <b>lb</b>
USDA CHOICE ANGUS BEEF - BONELESS	
<b>TOP ROUND ROAST</b> .....	<b>\$6.48</b> <b>lb</b>
USDA CHOICE ANGUS BEEF - BONELESS	
<b>TOP ROUND STEAK</b> .....	<b>\$6.78</b> <b>lb</b>
PREVIOUSLY FROZEN .. TRAY PACK	
<b>BONELESS CHICKEN BREAST</b> .....	<b>\$2.28</b> <b>lb</b>
1 LB ROLL ..	
<b>WILLIAMS SAUSAGE</b> .....	<b>2/\$7</b>
40 OZ ..	
<b>WRIGHTS BACON</b> .....	<b>\$11.98</b>
12 OZ ..	
<b>BAR S FRANKS</b> .....	<b>\$1.00</b>
12 OZ ..	
<b>BAR S BOLOGNA</b> .....	<b>\$1.00</b>
7-9 OZ .. HILLSHIRE FARMS	
<b>THIN SANDWICH MEAT</b> .....	<b>2/\$9</b>
21/25 CT 1 LB .. COOKED	
<b>GREAT AMERICAN SHRIMP</b> .....	<b>\$9.98</b>

## PRODUCE

<b>BEEFSTEAK TOMATOES</b> .....	<b>\$1.78</b> <b>lb</b>
<b>RED GRAPES</b> .....	<b>\$1.98</b> <b>lb</b>
<b>RED OR GOLD POTATOES - 5 LB BAG</b> .....	<b>2/\$6</b>
<b>DOLE BABY SPINACH - 8 OZ</b> .....	<b>2/\$5</b>
<b>FRESH GREEN CABBAGE</b> .....	<b>48¢</b> <b>lb</b>
<b>RED, ORANGE OR YELLOW BELL PEPPERS</b> .....	<b>2/\$3</b> <b>ea</b>



# Lulu's Laundry

**Gordo & Reform**  
**Open 7 days a week!**  
**5:00 am to 10:00 pm**

**We accept Debit, Credit, PayPal, Venmo, Store Gift Cards, and EBT Cash Cards through the PayRange App! Down Load PayRange to get started! Of Course Quarters work Also!**



Life Insurance | Retirement | Financial Security | Community

## Make the most of your retirement

It's never too early to start planning for your retirement years. Let me help find what works for you:

- Mutual Funds<sup>1</sup>
- Fixed Annuities
- Variable Annuities<sup>1</sup>
- 401(k) Rollovers<sup>2</sup>



Randy Simpson  
 205-399-0159  
 rgsimpson@woodmenlife.org

 **WoodmenLife**  
 woodmenlife.org

1. Securities are offered through Woodmen Financial Services, Inc. (WFS), 1700 Farnam Street, Omaha, NE 68102, 877-664-3332, member FINRA/SIPC, a wholly owned subsidiary of Woodmen of the World Life Insurance Society (collectively "WoodmenLife"). Securities other than the WoodmenLife Variable Annuity are issued by companies that are not affiliated with WoodmenLife. This material is intended for general use with the public. WFS is not undertaking to provide investment advice for any individual or any individual situation, and you should not look to this material for any investment advice. WFS has financial interests that are served by the sale of these products or services. 2. 401(k) not offered as a product. Product offered are: IRA Variable Annuities, IRA Fixed Annuities and IRA Mutual Funds. Be sure to consider all of your available options before moving your retirement assets. WoodmenLife Representatives and employees cannot provide legal or tax advice. You are encouraged to work with your attorney or tax professional for additional information. Forms 456-XX-0258, 456-17-0302, 456-19-0301 & 456-16-080. Premiums and minimum vehicle deposit apply to variable annuities. There are contract limitations, fees, and charges associated with variable annuities which include, but are not limited to, mortality and expense fees, surrender charges and administrative fees. Early withdrawals may be subject to surrender charges and taxed as ordinary income, and in addition, it taken prior to age 59½, an additional 10% federal income tax penalty may apply. Any guarantees are dependent on the claim's paying ability of Woodmen of the World Life Insurance Society. Not all Representatives are licensed to sell all products. Not all products are available in all states. This request for information is insurance related. If you respond, an agent may contact you. Woodmen of the World Life Insurance Society, Omaha, NE. CD284525

**A&H SERVICES, LLC** All your Septic System, water line, & Outdoor Needs! 205-399-6321. TFN. B.

**DAVIDSON'S SERVICE CO., LLC** Specializing in whole house rewiring & generators. Complete electrical service, residential, industrial, commercial and trenching. Serving Pickens County since 1975. David Davidson 375-2838 anytime or 454-5052 cell. pd

**PERRIGIN ELECTRIC**-State AECB Licensed & Insured Certified Electrician. Complete Electrical Services. Residential, Commercial, Generators, Fuseboxes, Surge Protection, Panels, Troubleshooting, Upgrades. Gordo, Pickens County. 205-792-2888. B. TFN.

**FOR SALE** - 2009 Volkswagen EOS Komfort, automatic, hard top convertible disappears in the trunk; \$7500 call 205-399-0182. B. TFN.

**TEAM TEN**  
 FOR DONNY

MARCH 14, 2026

RACE TO BENEFIT ALABAMA ALS  
 IN HONOR OF DONNY SANDERS

SATURDAY, MARCH 14TH

REGISTRATION 8:00 AM RACE 8:30 AM  
 ALICEVILLE PAVILLION

10K RUN  
 10 MILE RUN  
 1 MILE WALK/RUN

PLEASE CONTACT  
 MARK GILLIAM FOR  
 SPONSORSHIP INFORMATION  
 205-399-1879



Race Registration Link

## The Housing Authority of the Town of Gordo

140 2nd Ave NE • Gordo, AL 35466  
 Phone (205) 364-7114 • Fax (205) 364-7445  
 gha1@gordohousing-al.com  
 gha2@gordohousing-al.com

## NOTICE OF PUBLIC HEARING

In accordance with the Quality Housing and Work Responsibility Act of 1998 the Housing Authority of the Town of Gordo will hold a public hearing on March 31, 2026, at 2:00 PM at the main office located at 140 2nd Ave NE Gordo, AL 35466. The purpose of this hearing is to solicit public comment on the 2026 Capital Fund Annual Budget and the 2026-2030 CFP 5 Year Plan. This hearing is open to the public. Any citizen with a physical disability or other special need may contact the Housing Authority at (205) 364-7114 to make arrangements to get you there. Effective with this publication the Capital Fund Budget and CFP 5 Year Plan will be available for public review prior to the public hearing at the Gordo Housing Authority's main office. 2/4-2/11

*Happy Valentine's  
 Day!*

Here is a repeat Valentine  
 due to the Shopper error.  
 Please forgive the error  
 made last week!



Ja'Cari Hill

Parents - The Late Ariana Lang and Ja'Cori Hill

Grandparents - Denetria Gibson & Timmie Gibson, Anthony Lang & Pam Hill



## Britt Chiropractic

Family • Sports • Wellness  
DOT Physicals

Dr. Jeff Britt, D.C., MSN

*Chiropractic Physician*

Accepting New Patients!

[brittchiropractic.com](http://brittchiropractic.com)

107 4th Avenue NE • Aliceville, AL 35442

205-373-7202

Pickens County Family & Friends,

There are no words big enough to express how grateful we are for everything you have done for our family. When our son Timber was diagnosed with Leukemia, our world was turned upside down. In the middle of fear and uncertainty, you all stepped in with love, prayers, generosity, and overwhelming support.

The fish fry benefit meant more to us than we can properly say. The time, effort, and care that went into organizing it, the incredible amount of money raised has left us humbled and emotional, but even more than the financial help, it was the reminder that we are not walking this road alone.

The bible says, "Carry each others burdens ,and in a way you fulfill the law of Christ." That is exactly what you have done for our family. Your kindness, compassion, and willingness to stand beside us during this season have meant everything to us.

This community has shown us what true compassion looks like. Every kind word, every prayer, every plate of food, every dollar given, and every hug has lifted our spirits during some heavy days. You have surrounded Timber and our entire family with love in a way we will never forget.

Please know that your generosity has made a real difference in our lives, and it has given us strength when we needed it most. We are deeply thankful for each and every one of you for the way you came together for our family.

With Love and Gratitude,  
Chris & Emily Bowles, family

HELP NEEDED on private pond; need to have beavers trapped. If interested call 205-658-2290. 1/14-2/4

LOOK! for all your lawn care & pressure washing needs contact **Hal McGee** 205-367-7868. Licensed & Insured. Free estimates. TFN. **B.**

**MAKE \$50K SALARY A YEAR BEING A DRIVER... NEEDED - EBX TRUCKING** seeking drivers, home every weekend, dedicated route, great pay, nice equipment, CDL License, **NOW** hiring text **225-439-9257** Regional - Safety or email [ebx.co@outlook.com](mailto:ebx.co@outlook.com). 1/14-2/4

TOO MUCH STUFF? NEED A SHED? Mid South Portable Buildings & Outdoor Structures – in Reform; Give us a call and let us help you find the perfect shed. 205-399-8795. **B.**

MORRISON'S ENGRAVING; Monument sales, death dates, headstone releveling, headstone cleaning & letter repainting; 205-828-2152. **TFN B.**

FOR SALE - used Magic Chef 30" stove 4 burners, free standing stove, comes with 3 racks; \$250 call 205-372-7227. 1/28-2/4

**DEADLINE Thursday 5 pm**



## Northport Funeral & Cremation Service

"Preserving Your Legacy Is Our Legacy"

### Northport Office

5404 Watermelon Road  
Northport, AL 35473

### Reform Office

505 1st Avenue West  
Reform, AL 35481

**205-750-3140**

**Fax: 205-344-9181**

**Website: [www.northportfuneralservice.net](http://www.northportfuneralservice.net)**

**Email: [info@northportfuneralservice.com](mailto:info@northportfuneralservice.com)**

**Founders/Owners: Mr. Charles & Mr. Ricky Sherrod**

## We are A FULL Service Funeral Home

**OUR AT NEED FUNERAL SERVICE STARTS AT \$4995**

**OUR AT NEED DIRECT CREMATION IS \$2095**

Because we have our crematory on site, we're able to pass the savings directly to the families we serve, eliminating third-party fees and unnecessary delays.

This Establishment has an On-site Crematory.

CABINESS PAINTING & HOME REPAIR - Interior & Exterior; Drywall Repair; Home Maintenance. FREE Estimates; call Chris 205-844-1327. 2/18-2/25

SULLIVAN PRESSURE CLEANING - Complete Exterior Cleaning - Metal roofs, houses, decks, patios, churches, church steeples, gutters & fencing. Call 205-361-7765, 399-9726, 393-1408 or 826-9581 Keith Sullivan. **ALT. B.**

NEED A CARPORT, GARAGE, OR SHOP? We'll design it to fit your needs and style. Mid South Portable Buildings & Outdoor Structures in Reform, AL. 205-399-8795. **B.**



**WILKINS  
WOOD  
FLOORS**  
Serving West Alabama since 2005

Justin Wilkins  
Owner and Operator

(205) 372-7074

Aliceville, AL 35442

16' DUMPSTER RENTALS; 1 day - \$300, 3 days - \$350, 7 days - \$400. • Pick-up and delivery included  
• 2 Tons Included • Additional Days - \$50/day • Additional Weight - \$50/Ton \*Monthly rentals also available. Call 205-399-8795. **B.**

**Place your classified online at [www.pcshoppersguide.com](http://www.pcshoppersguide.com)**

**LBL**  
LEWIS BROTHERS LUMBER  
Manufacturers of Quality Hardwood Lumber & Flooring  
**205-373-2496**  
WE BUY HARDWOOD LOGS  
AND TIMBERLAND.

**NO STUMP LEFT BEHIND**  
**ALL STUMP**  
GRINDING SERVICE  
**662-361-8379**  
Hard to Reach Places • Hillsides  
Backyards • Pastures  
FREE Estimates • Insured  
Lynden Classen • Owner

## FISH DAY!

IT'S TIME TO  
STOCK  
YOUR POND!



Delivery will be

West Alabama Ag Company • Carrollton  
across from PCMC on Hwy 17  
**Friday, March 6th • 4:15 - 5:00 pm**  
Tuscaloosa Farmers Co-op • Northport  
**Saturday, March 7th • 7:00 - 7:30 am**

**"Like" us on Facebook**



## FISH WAGON

To place an order call 1-800-643-8439 or  
visit [www.fishwagon.com](http://www.fishwagon.com)

HOUSEKEEPER NEEDED - live-in permanent position, no experience necessary. Room, board, utilities & meals are paid. Text name and recent photo; 225-439-9257. 1/14-2/4

FEBRUARY IS HEART MONTH AT NOX-  
UBEE MEDICAL COMPLEX & we are offering  
CT Calcium scores for \$50. To schedule the test,  
they can reach out to Radiology at 662-788-4308.  
2/4-2/25

**DEADLINE Thursday 5 pm**

THOUGHT FOR THE WEEK... These words to the right of this writing was submitted by Roderick A. Davis, Evangelist! "Bible Vitals for Salvation... There are a number of things to which salvation is ascribed to in the Holy Scriptures. We are saved by... Preaching, 1 corinthians 1:18" Please join us for church on Sunday at 11 am or dial in conference call #1-302-202-1110 pin# 214733... Church of Christ in Pickensville, David Seay, Evangelist.

TFNFREE - two cats, 1 male, 1 female, same litter, DOB March 2, 2021. Friendly litter box trained, neutered, spayed, front declawed, 1 owner, shots current. Please text 662-617-5049. 1/28-2/4

FOR SALE - 2009 Pontiac Vibe, black in color, 4 door, 1.8 engine; \$4000; call 205-373-0314 or 399-6586.

## Pickens County Water Authority



Pickens County Water Authority is accepting bids on the following:

2015 Chevrolet Silverado  
270K plus miles  
V6 Automatic  
Bad Transmission

**Bids will be opened March 13, 2026  
at 9:00 a.m.** 2/18-3/13

TOP TO BOTTOM TREE SERVICE; licensed & bonded, 35 years experience, FREE estimates! Adam Burroughs call 205-765-7460. 11/05-4/30

LAWN, LANDSCAPE HELP - Starting \$12 to 18/hr. Must have transportation (no exceptions) Tuscaloosa; Text name to 205-349-9905. Ayudante para jardinería y paisajismo, Salario inicial: \$12 a \$18 por hora. Se requiere transporte propio (sin excepciones). Tuscaloosa. Envía tu nombre por mensaje de texto al 205-349-9905. 2/11-2/18



## PRE-K

Registration Opened at all Sites



## ALICEVILLE\*GORDO\*REFORM

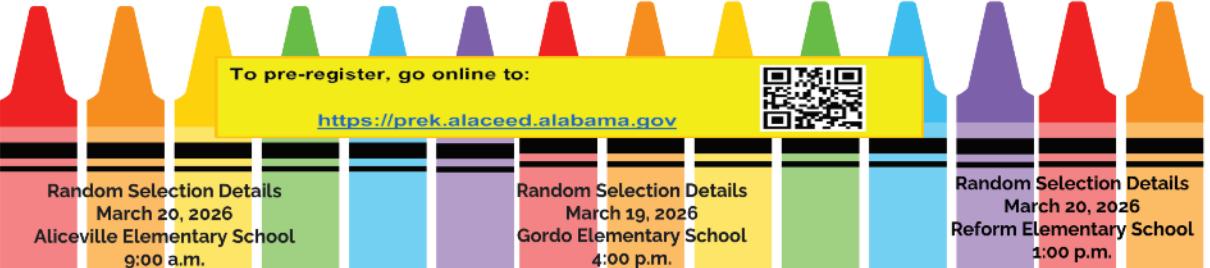
CLAIM YOUR SPOT NOW!!!!

REGISTER YOUR CHILD TODAY, CONTACT YOUR HOME SCHOOL FOR  
MORE INFORMATION FOR ABOUT ENROLLMENT.  
CONTACT PICKENS COUNTY SCHOOL BUS SHOP FOR  
TRANSPORTATION SITES BASED ON YOUR ADDRESS 205.367.8244



To pre-register, go online to:

<https://prek.alaceed.alabama.gov>



## Aliceville First United Methodist Church

307 Third Avenue NE  
Aliceville, Alabama  
205-373-2263

**Pastor Geary Hewett**

Sunday School  
Adults 10 am



**Worship Service  
11 am**

"Let us be concerned for one another, to help one another to show love and to do good."

~ Hebrews 10:24, GNT



**Lewis Timber**  
INCORPORATED

PROCUREMENT | HARVESTING | TRANSPORT  
205-393-5165  
16959 HIGHWAY 17  
ALICEVILLE, AL 35442



**PROUDLY SERVING WEST ALABAMA  
ONE HARVEST AT A TIME**

CABINNESS PAINTING & HOME REPAIR - Interior & Exterior; Drywall Repair; Home Maintenance. FREE Estimates; call Chris 205-844-1327. 1/28-2/11

FREE TO GOOD HOME - 1/2 German Shepherd puppies, 8 weeks old, male or female, call 205-799-6412.



Caleb McGee  
Manager  
Cell: 205-399-1051  
**Part's City**  
AUTO PARTS  
Scotty Hickman  
Kristen Robbins  
Office Manager  
Cell: 205-826-0226  
25661 Hwy 17N • Carrollton, AL 35447  
205-367-8724 • Fax 205-367-8681



## Junior's Body Shop

125 7th Street SW • Gordo • 205-364-8708



Complete Body Repair • Windshield Replacement  
**Doug Noland, Owner**  
205-373-9803 cell  
juniorsbodyshop1975@gmail.com

TFN

## West Alabama Electrical Services



**Wes Lindley - Owner**  
Licensed • Bonded • Insured  
Residential • Commercial • Industrial

**(205) 529-5831**

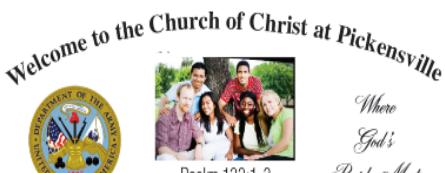
TFN

PO Box 202 • Aliceville, AL 35442  
west.al.elec.serv@gmail.com  
AL Unlimited Electrical Contractor License #05556



- Septic Tank Pumping/Repair
- Sewer Line Cleaning/Repair
- Water Line Installation

TFN



Roderick A. Davis, Minister • C: 813-735-2593  
Proud US Army Veteran • roderickadavis255@yahoo.com  
Church website: pickensvillechurchofchrist.org



# Puzzle Page Continued!



MID SOUTH PORTABLE BUILDINGS  
& OUTDOOR STRUCTURES

205-399-8795

Trey Reece  
Owner  
105 4th St NW • Reform, AL 35481  
midsouthportablebuildings@gmail.com

Barbara Byrd  
Manager

**PATHS STAFFING, LLC**  
Latessa Murry, Owner  
205.843.8412  
latessa@pathsstaffing.com  
Providing  
Affectionate  
Trusting  
Healthcare  
Services



**Lane Akin**  
205-399-2081

- Junk/Debris Removal
- Excavation & Clearing
- Land Management
- Privacy Fencing
- Bush Hogging

- Concrete
- Dirt Work
- Culverts
- Build Pads
- And More



**Awesome Air**  
HEATING AND COOLING

**Joey Martinez**  
Technician & Owner  
205.523.3376  
Gordo, AL

Sales • Service • Install  
FREE Estimates

Licensed & Bonded  
AL# 20037



- Tree Services
- Concrete Removal
- Extreme Brush Cutting
- Land Clearing
- Junk Removal
- Demolition
- Parking Lot Sweeping
- Handyman
- Interior Painting

LICENSED & INSURED  
Free Estimates

STEWARDESS BOARD OF UNITY GROVE CME CHURCH in Reform will be celebrating its Annual Stewardess Day on Sunday, February 22nd at 2:30 pm. Rev. Areen Brasswell, pastor of Mt. Pleasant & Oak Grove CME Church will be our guest speaker along with his choir and congregation. Please come out and enjoy the program with us. Rev. Renee McCaa, pastor.

ATTENTION buying class rings; prices \$75 to \$150 depending on condition also 1964 coins and pre 1964 coins, good prices; call RJ 205-367-6914.

2/18-3/11

MISSISSIPPI POBOY LAWN SERVICE; we service yard cutting & bush hogging. Rent: portable johns! "Don't Fuss Call Us"; Tommie Holmes 662-788-3819; Patrick Holmes 662-708-0681; Brooksville, MS. 2/18-3/25

PICKENS COUNTY WATER AUTHORITY is accepting bids on the following: 2015 Chevrolet Silverado, 270K plus miles, V6 Automatic, Bad Transmission. Bids will be opened March 13, 2025 at 9:00 a.m. 2/18-3/12

**Mobile Homes 4 Less!**  
Hurry while Selection is GOOD!



- NEW 2, 3 & 4 bedroom SINGLEWIDES
- NEW 3, 4 & 5 bedroom DOUBLEWIDES

*We carry many different models from starter homes to finished sheetrock high end homes.*

**We have plenty of inventory in stock  
priced LOW & READY TO GO!**

Easy Financing with Best Terms thru All Major Lenders!

**Award Winning Service  
& Unbeatable Prices!**

**WARRIOR HOMES, INC.**

Hwy 69S • Moundville, AL

**Call Now... 205-371-6955**

[www.warriorwholesalehomes.com](http://www.warriorwholesalehomes.com)



**Mark J Gilliam, Agent**

202 3rd Ave NE  
Aliceville, AL 35442  
Bus: 205-373-8748  
mark.gilliam.wjyi@statefarm.com

**Discounts as  
big as a house.  
Or condo.  
Or apartment.**

**See just how big your  
savings could be.**

Your savings could add up to hundreds of dollars when you put all your policies together under our State Farm® roof.

**GET TO A BETTER STATE:  
CALL ME TODAY.**

 **State Farm**™

1103155.1

State Farm Mutual Automobile Insurance Company,  
State Farm Indemnity Company, Bloomington, IL

THE PICKENS COUNTY TRAINING SCHOOL ALUMNI will meet on February 20, 2026 at 10:30 AM at the Pickensville Rosenwald School, 120 Jim Locke Road. If you attended the PCTS at any time you are welcome to attend the meeting. We are planning a 2026 High School Reunion.

THANK YOU all so much for coming together to celebrate my 90th birthday! Seeing so many familiar faces, sharing stories, laughter, and love meant more to me than I can properly put into words. Your gestures made the day truly unforgettable. Thank you and continued blessings to each of you. Josephine Miller Bonner

FREE - two cats, 1 male, 1 female, same litter, DOB March 2, 2021. Friendly litter box trained, neutered, spayed, front declawed, 1 owner, shots current. Please text 662-617-5049. 1/28-2/4\*\*\*\*\*

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Cod Fillet  
Selected Varieties  
16 Oz.

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Vegetable Oil  
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\$21.59

Wilson Honey Ham  
5 Lb. .... \$5.49  
Assorted Cafe Valley  
Cream Cakes  
20 Oz.  
\$5.99

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5 Lb. .... \$5.49  
Assorted Cafe Valley  
Cream Cakes  
20 Oz.  
\$5.99

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Cream Cakes  
20 Oz.  
\$5.99