

June 3, 2026

Volume 48

Number 23

Aliceville, AL

Pickens County **SHOPPERS GUIDE**



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SALTINE CRACKERS2/\$3

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ALLEN'S ITALIAN GREEN BEANS2/\$5

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MANWICH SAUCE2/\$3

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HUNT'S KETCHUP4/\$5

31 OZ ..

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YOPLAIT YOGURT, 4-6OZ2/\$1

6 OZ .. ALL FLAVORS

DAISY COTTAGE CHEESE WITH FRUIT2/\$3

1/2 GAL

BLUE BELL ICE CREAM2/\$13

PICTSWEET CREAM CORN, 16 OZ.....2/\$3

14-29 OZ .. THIN OR RISING CRUST

DIGIORNO PIZZA\$4⁹⁸

PRAIRIE FRESH QUARTERLOIN

PORK CHOPS
\$1⁹⁸ lb



FAMILY PACK - 80% LEAN

FRESH GROUND CHUCK
\$5⁴⁸ lb



USDA CHOICE ANGUS BEEF

BONELESS CHUCK ROAST
\$6⁹⁸ lb



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USDA CHOICE ANGUS BEEF

NEW YORK STRIP STEAK\$13⁹⁸ lb

USDA CHOICE ANGUS BEEF

BONELESS CHUCK STEAK\$7²⁸ lb

PRAIRIE FRESH

CENTER CUT PORK CHOPS\$2⁴⁸ lb

SANDERSON FARMS - FRESH

CHICKEN DRUMSTICKS OR THIGHS\$1⁵⁸ lb

TRAY PK .. PREVIOUSLY FROZEN

SPLIT CHICKEN BREAST\$1⁴⁸ lb

12 OZ ..

BRYAN BACON.....\$3⁶⁸

15 OZ

BRYAN JUICY JUMBO FRANKS2/\$6

2 LB BAG ..

TOP CHICK CHICKEN TENDERS\$7⁹⁸

12 OZ -

BRYAN BOLOGNA.....\$1⁶⁸

14 OZ

CAROLINA PRIDE SMOKED SAUSAGE.....2/\$6

10 OZ .. HAM OR TURKEY

BRYAN SANDWICH MEAT2/\$6

14 OZ ..

ARMOUR MEATBALLS\$3²⁸

PRODUCE

ATHENA CANTALOUPEs - EA\$2⁹⁸

RED SEEDLESS GRAPES\$1⁹⁸ lb

RED DELICIOUS OR FUJI APPLES, 3 LB BAG ..2/\$6

LARGE SLICING TOMATOES\$1⁵⁸ lb

VIDALIA SWEET ONIONS, 3 LB BAG\$2⁹⁸

PCBOE Child Nutrition Program Seamless Summer Option (SSO)

Pickens County Board of Education Child Nutrition Program is participating in the Seamless Summer Option Feeding Program (SSO) this year. This program allows for meals to be provided to children ages 18 and under or less than age 21 and are physically and/or mentally disabled. The meals that will be provided are Breakfast and Lunch. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at a first come, first serve basis June 1, 2026 – June 25, 2026, Mondays through Thursdays only. There will be no meal service on Fridays.

Meals will be served at all of our Pickens County Schools Cafeteria's. Service time for breakfast is 7:30am – 8:15am Monday thru Thursday and Lunch from 11:00am - 12:00pm Monday thru Thursday. Please contact Carman Burton, Child Nutrition Director at 205-367-2090 or 205-399-9350 with any questions.

USDA NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity* and sexual orientation*), disability, age, or reprisal or retaliation for prior civil rights activity.

6/3-6/17

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: **USDA Program Discrimination Complaint Form** from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **Mail:** U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights; 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
2. **Fax:** (202) 690-7442; or
3. **Email:** program.intake@usda.gov.

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GULF SHORES CONDO FOR RENT - 2 B/R (1 Q/2 F), 2 Bath, Sleeps 6; Beachside w/pool & Grill area, NO pets/NO smoking; 2 vehicle limit; 205-364-8813 (leave message). 3/11-6/24

FOR SALE - 2009 Volkswagon EOS Komfort, automatic, hard top convertible disappears in the trunk; \$6500 call 205-399-0182. B. TFN.

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SUNDAY SERVICES
 Sunday School - 10 AM
 Preaching - 11 AM
 Evening Service - 5 PM

WEDNESDAY SERVICES
 Adult and Children's
 Bible Study - 6:30 PM

Bro. Trey Kelley, Pastor

For where two or three are gathered together in My name, I am there in the midst of them.

Matthew 18:20

Galilee Missionary Baptist Church
 Annual

REVIVAL

June 9 - 11, 2026

7PM Nightly



Bishop James Bolton
 Hattiesburg, MS
 Speaker for the Week



Rev. Dr. Bob N. Little, Pastor

96 Ginhouse Road
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MT HEBRON BAPTIST CHURCH 2463 Franconia Rd, Aliceville, will be celebrating Women's Day on Sunday, June 14th, beginning with Sunday School at 10 am followed by worship service at 11 am. Guest speaker will be Evangelist Dorothy Robinson. All are welcome! Rev. Marcus C. Wright is the pastor. 5/27-6/10

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UNITY GROVE CAMP MEETING Come join us June 6th - 13th in the Palmetto community, 8 miles north of Reform. Sat. 6th, 5 pm cook out, 7 pm singing Steve & Becky Carver; Sun. 7th 10:30 am JD Booth, 2:30 pm JD Booth, 7:30 pm Jeff Long; Mon. 8th 10:30 am Yancy Windham, 7:30 pm JD Booth; Tues. 9th 10:30 am JD Booth, 7:30 pm Jeff Long; Wed. 10th 10:30 am Jeff Long & 7:30 pm J.D. Booth. Food afterwards each day.

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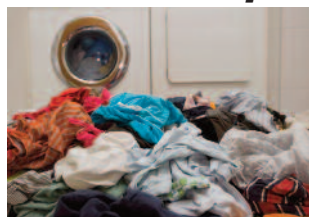
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THANK YOU - weather you kept us in your thoughts, sent a lovely arrangement, made a memorial donation or helped us in any way, please know that your love and kindness has brought us great comfort and will always be remembered. The family of Roy D. Gipson 5/20-6/3

I BUY JUNK - junk cars & trucks, plus scrap material call 205-399-1687. 5/6-6/24



Summer LIHEAP

Pickens County Community Action Agency & CDC, Inc

71 Lakeside Street • Carrollton, AL 35447 • 205-367-8166

Pickens County Community Action Agency is accepting applications for its SUMMER LIHEAP (Low Income Home Energy Assistance Program). This summer the agency is accepting Electricity applications.

Those who are interested in being served may call the Agency at 205-367-8166 (extensions 26, 27, or 28).

*******Documentation needed is listed below.*******

Please bring all that is applicable to your household.

- Legal (state and not expired) ID for all persons 18 and older
- Social Security cards for all household members
- Proof of income- (2026 Social Security, SSI, Disability, check stubs from work – weekly, biweekly, or monthly, Child Support, TANF, etc.). We use the previous month's income for those clients with check stubs.
- Food Stamp verification (Notice of Action) letter with pertinent household information
- Unpaid, current utility bill (electricity)
- If there are custodial children in the household, please bring guardianship papers

APPOINTMENTS ONLY – PLEASE CALL, NO WALK-INS (unless lights are OFF or verified to be turned off the same or next day. The caseworker will assess each and every emergency. PLEASE CALL FIRST! Please give the receptionist all pertinent information about your emergency (account number, length of time service has been off, availability of funds, address, and phone number). APPLICANTS MAY BEGIN CALLING ON JUNE 1, 2026. CUSTOMERS WILL BE GIVEN APPOINTMENTS IN THE ORDER (date) THAT THEY CALLED INTO OUR OFFICE. 5/27-6/3

16' DUMPSTER RENTALS; 1 day - \$300, 3 days - \$350, 7 days - \$400. • Pick-up and delivery included • 2 Tons Included • Additional Days - \$50/day • Additional Weight - \$50/Ton *Monthly rentals also available. Call 205-399-8795. **B.**

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Center Fielder

Second Baseman

Right Fielder

First Baseman

Third Baseman

Left Fielder

Strike Out

Grand Slam

Outfield

Homerun

Catcher

Infield

Pitcher

Pop-Up

Triple

Double

Single

Dugout

Umpire

Batter

Slide

Base

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Psalm 133:1-3

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God's
People Meet

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Church website: pickensvillechurchofchrist.org



Julia L. Boothe, MD
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A D U E D M Y I Q D Y T U O E K I R T S N P A G
C E N T E R F I E L D E R H Y I D Z X R C Q W Z
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I Y H Z D N N M H T G P C O I P Y I U L G E U M
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D E T Z N X T F I C S D M F Y F O B Y C S S M D
N X V A G G A V Y M N P U V J D X S I N G L E Q

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Second Baseman

Right Fielder

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Third Baseman

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A D U E D M Y I Q D Y T U O E K I R T S N P A G
C E N T E R F I E L D E R H Y I D Z X R C Q W Z
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S B E M S Q R Z F D U O M K Q C G R V A E O E A
I Y H Z D N N M H T G P C O I P Y I U L G E U M
Q S C U N E N V C Z U P D E U P H Y N U N F S D
N J T K A O U C G T W O U I S Z F Z D F E Q D Y
A Q I V R F D Y S A D B O S F S G E S L I P B F
H Z P R G I O Z R E H C T A C G E P B I L E S P
N A M E S A B D R I H T P R L C H U R C X H L X
D E T Z N X T F I C S D M F Y F O B Y C S S M D
N X V A G G A V Y M N P U V J D X S I N G L E Q

Center Fielder

Second Baseman

Right Fielder

First Baseman

Third Baseman

Left Fielder

Strike Out

Grand Slam

Outfield

Homerun

Catcher

Infield

Pitcher

Pop-Up

Triple

Double

Single

Dugout

Umpire

Batter

Slide

Base

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Psalm 133:1-3

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People Meet

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Proud US Army Veteran • roderickadavis255@yahoo.com
Church website: pickensvillechurchofchrist.org



Julia L. Boothe, MD
Robert N. Honea, MD
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Puzzle Page Continued!



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1st week



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FOR SALE - Mallard and Peking ducks; Fertile eggs \$5, baby ducks \$10 and adult ducks \$15 Gordo 251-269-3344. 5/27-6/3

TOO MUCH STUFF? NEED A SHED? Mid South Portable Buildings & Outdoor Structures - in Reform; Give us a call and let us help you find the perfect shed. 205-399-8795. **B.**

Galilee Missionary Baptist Church
Presents
"Ride For Christ"
June 6, 2026
10:00 a.m.
96 Ginhouse Road
Panola, AL 35477
Rev. Dr. Bob N. Little, Pastor

Registration Fee: \$25.00
For pre-registration contact Shannon Turner
(205) 499 - 9480
The event will include a T-Shirt and Meal
Four wheelers are welcome to participate but will use a different route

The Fellowship Meal will be immediately following the event.

PROPHETIC REVIVAL with Dr. Michelle C. Barnes; June 3rd-5th at 7 pm nightly. Aliceville Outreach Church Ministry, 108 15th St, Aliceville, AL. Pastor Cathey Wilder, Asst Pastor Alphanetta Beeks. Lord Save my Whole House! Acts 16:25-31. Don't Miss it! 5/27-6/3

MORRISON'S ENGRAVING; Monument sales, death dates, headstone releveling, headstone cleaning & letter repainting; 205-828-2152. **TFN B.**

RONDA'S RANDOMS will be open Friday, June 5th at 5 pm & Saturday, June 6th from 7 am to 12 noon for Gordo Mule Day. Located beside Gordo Library. Yard sale items, Mary Kay, Decorative items, clothes, etc. 5/27-6/3

PICKENSVILLE CHURCH'S LEADERSHIP does not know how long this famine will last. A good Rule of Thumb would be: If you use two or more of any items above in a month, buy two or more for your household's supply within 30 to 45 days; 2026. Remember Joseph's words to Pharaoh in Egypt, "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine," Genesis 41:33-37. **TFN.**

We would like you to come out and help us celebrate Ms. Ollie McCoy at her RETIREMENT DINNER on June 6, 2026 at the Aliceville city hall. Come help celebrate this great woman of God so if she has ever prayed for you fed you called you her child or brother or you called her your mama, daughter, sister and friend please come help celebrate her all family and friends welcome! 5/27-6/3

NEED A CARPORT, GARAGE, OR SHOP? We'll design it to fit your needs and style. Mid South Portable Buildings & Outdoor Structures in Reform, AL. 205-399-8795. **B.******

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Application packets may be picked up at the Aliceville Housing Authority office located at 851 Franconia Village, Aliceville, AL 35442. Office hours are from 8:00 am to 4:00 pm Monday thru Friday, phone number is 205-373-8333.

Housing Authority of the City of Aliceville

Frieda Blakney

Executive Director

5/27-6/24



